

Adult-Gerontology Primary Care Nurse Practitioner (61)

Reference List

Effective: December 16, 2019

A number of authoritative texts, such as those listed, are used to develop this certification examination. The list is provided to help you prepare for the examination and is not intended to be all inclusive. The hyperlinks are included to help you locate the resources. Please note that editions listed below include copyright dates, not published dates.

1. American College of Chest Physicians. Antithrombotic Therapy and Prevention of Thrombosis. 9th ed: American College of Chest Physicians Evidence-Based Clinical Practice Guidelines. *Chest*. 2012;141(2_suppl):1S-47S, e1S-e801S.

Include updated chapter: Antithrombotic Therapy for VTE Disease. *Chest*. 2016;149(2):315-352.
2. American Diabetes Association. Standards of Medical Care in Diabetes – 2018. *Diabetes Care: The Journal of Clinical and Applied Research and Education*. 2018;41(Suppl. 1).
3. American Heart Association. 2016 ACC/AHA/HFSA Focused Update on New Pharmacological Therapy for Heart Failure: An Update of the 2013 ACCF/AHA Guideline for the Management of Heart Failure: A Report of the American College of Cardiology/American Heart Association Task Force on Clinical Practice Guidelines and the Heart Failure Society of America. *Circulation*. 2016;134:e282-e293.
4. American Nurses Association. *Nursing: Scope and Standards of Practice*. 3rd ed. Silver Spring, MD: Nursesbooks.org; 2015.
5. American Psychiatric Association. *Diagnostic and Statistical Manual of Mental Disorders (DSM-5)*. 5th ed. Arlington, VA: [American Psychiatric Publishing](http://AmericanPsychiatricPublishing.com); 2013.
6. Bickley LS. *Bates' Guide to Physical Examination and History Taking*. 12th ed. Philadelphia, PA: [Lippincott Williams & Wilkins](http://LippincottWilliams&Wilkins.com); 2017.
7. Buppert C. *Nurse Practitioner's Business Practice and Legal Guide*. 6th ed. Burlington, MA: [Jones & Bartlett Learning](http://Jones&BartlettLearning.com); 2018.
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9. Butts JB, Rich KL. *Nursing Ethics: Across the Curriculum and Into Practice*. 4th ed. Burlington, MA: [Jones & Bartlett Learning](#); 2016.
10. Centers for Disease Control and Prevention. Sexually Transmitted Diseases Treatment Guidelines, 2015. *Morbidity and Mortality Weekly Report*; 2015; 64(RR3):1-137.
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12. Dunphy LM, Winland-Brown JE, Porter BO, Thomas DJ. *Primary Care: The Art and Science of Advanced Practice Nursing*. 4th ed. Philadelphia, PA: [FA Davis](#); 2015.
13. Fischbach FT, Fischbach MA. *Fischbach's A Manual of Laboratory and Diagnostic Tests*. 10th ed. Philadelphia, PA: [Lippincott Williams & Wilkins](#); 2018.
14. Giger JN. *Transcultural Nursing: Assessment & Intervention*. 7th ed. St Louis, MO: [Elsevier](#); 2017.
15. Gilbert DN, Chambers HF, Eliopoulos GM, et al., eds. *The Sanford Guide to Antimicrobial Therapy 2018*. 48th ed. Hyde Park, VT: [Antimicrobial Therapy](#); 2018.
16. Glanz K, Rimer BK, Viswanath K, eds. *Health Behavior: Theory, Research, and Practice*. 5th ed. San Francisco, CA: [Jossey-Bass \(Wiley\)](#); 2015.
17. Global Initiative for Chronic Obstructive Lung Disease. *Global Strategy for the Diagnosis, Management, and Prevention of Chronic Obstructive Pulmonary Disease Updated 2018*. [Global Initiative for Chronic Obstructive Lung Disease](#); 2018.
18. Halter JB, Ouslander JG, Studenski S, et al., eds. *Hazzard's Geriatric Medicine and Gerontology*. 7th ed. New York, NY: [McGraw-Hill](#); 2017.
19. Jacobson SA. *Clinical Manual of Geriatric Psychopharmacology*. 2nd ed. Arlington, VA: [American Psychiatric Publishing](#); 2014.
20. James, PA, Oparil S, Carter BL, et al. 2014 Evidence-Based Guideline for the Management of High Blood Pressure in Adults: Report from the Panel Members Appointed to the Eighth Joint National Committee (JNC 8). *Journal of the American Medical Association*. 2014; 311(5):507-520.

21. National Asthma Education and Prevention Program. *Expert Panel Report 3: Guidelines for the Diagnosis and Management of Asthma*. Washington, DC: National Institutes of Health; 2007.
22. Papadakis MA, McPhee SJ, Rabow MW, eds. *Current Medical Diagnosis and Treatment 2018*. 57th ed. New York, NY: [McGraw-Hill](#); 2018.
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26. US Preventive Services Task Force. *The Guide to Clinical Preventive Services 2014: Recommendations of the US Preventive Services Task Force*. Rockville, MD: Agency for Healthcare Research and Quality; 2014.
27. Whelton PK, Carey RM, Aronow WS, et al. 2017 ACC/AHA/AAPA/ABC/ACPM/AGS/APhA/ASH/ASPC/NMA/PCNA Guideline for the Prevention, Detection, Evaluation, and Management of High Blood Pressure in Adults: A Report of the American College of Cardiology/American Heart Association Task Force on Clinical Practice Guidelines. *Journal of the American College of Cardiology*. 2017.

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